Attraction Listing Details

Please review the **Guidelines for Inclusion** before submitting this form.

When complete, return this form to your local county contact:

|  |  |
| --- | --- |
| Contact Name  Contact Organization | Email: [Emailaddress@domain.com](mailto:Emailaddress@domain.com) Fax #: 999-999-9999 |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| *Complete applicable sections. Required fields are indicated with \** | | | | | |
| **\*Attraction Title:** | | | | | |
| *(Please limit Summary text to 200 characters)* **Summary:** | | | | | |
| *(Please limit descriptions to 150 words or approximately 900 characters*) **\*Description** **:** | | | | | |
| **Attraction Information** | | Hours of Operation: | | | Season of Operation: |
| **\*Physical Address *(must be a physical NC address):*** | | | | | |
| **Mailing Address *(if different)*:** | | | | | |
| **\*City:** | | | **State:**  North Carolina | | **\*Zip *(Five Digit):*** |
| **Driving Directions:** | | | | | |
| **Phones** | **Toll Free US:** | | **Business Telephone:** | | **Business Telephone Alt:** |
| **Toll Free International:** | | | **Fax:** | |
| **Email** | **Business Email:** | | | **Booking Email:** | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Website** | **Business Website:** | | **Booking Website:** | |
| **Meetings Website:** | | **Mobile Website:** | |
| **Social** | **Facebook Link:** | | **Twitter Link:** | | |
| **Google Plus Link:** | | **Flickr Link:** | | |
| **Foursquare Link:** | | **Pinterest Link:** | | |
|  | | | | | |
| **Please select from the following amenities:**  ***Choose as many as apply.*** | | | | | |
| **Admission Fee**  **Boat Dock**  **Cash Only**  **Free Parking**  **Group Rates Available**  **Locker Rooms**  **Motorcoach / RV Parking**  **Picnic Area**  **Restaurant On-site**  **Tennis**  **Tours – Guided** | | **Arcade / Game Room**  **Boat Launch**  **Children’s Activities**  **Gift / Retail Shop**  **Handicap Accessible**  **Marina**  **Nature Center**  **Playground**  **Snack Bar / Concessions**  **Spa**  **Tours – Self-guided** | | **ATV Trails**  **Boating / Sailing**  **Fishing**  **Golf**  **Horseback Riding**  **Miniature Golf**  **Pet-friendly**  **Rental Equipment Available**  **Swimming**  **Trails – Biking**  **Trails – Hiking / Walking**  **Water Access** | |
| *Thank you for taking the time to fill out this form. Please return it to your local county contact.* | | | | | |